RIMKU MALA MONDAL

RINKU MALA MONDAL

Register for Maintenance of Day-to-Day Accounts of Election Expenditure by Contesting Candidates

### (Part A)

## Register for Maintenance of Day to Day Accounts of Election Expenditure by **Contesting Candidates**

| Name of the Candidate: Rinku Mala M | 1 ondal |
|-------------------------------------|---------|
|-------------------------------------|---------|

Name of Political Party, ifany: Independent
Constituency from which contested: Andaman & Nicobar P. Consuly
Date of Declaration of Result: U Tune 2029

Name and address of Election Agent: Dolly Cury

Total expenditure incurred / authorized: 42828473577 SBI Dolly Cury

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| 1.                                   | 2.              |      |  | 3.     | 4.                                  | 5.   | 6.   | 7.  | 8.                | . 9. |
|--------------------------------------|-----------------|------|--|--------|-------------------------------------|--|--|---|-------------------|------|
| Date of<br>expendi<br>ture/<br>event | i               |      | Total Amount<br>In Rupees<br>(paid +<br>outstanding) |        | Bill No/<br>voucher No.<br>and date | Amount<br>incurred/<br>authorized by<br>candidate or<br>his election | Amount incurred/authorized by political    | Amount incurred/ authorized by other incurred               | Remarks<br>if any |      |
|                                      |                 |      |  |        | ,                                   | agent  | party and<br>name of<br>political<br>party | association/ body/any other (mention full Name and Address) |                   |      |
|                                      | Description     | Qty. | Rate<br>per<br>unit                                  |        |                                     |  |  |   |                   |      |
| 27/3                                 | 24<br>Nominatio |      |  | 25,000 | RO                                  | . (  | 25,000                                     |   |                   |      |
| 2813                                 |                 |      |  | NiL    |                                     |  | NIL.                                       |   |                   |      |

Certified that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951(Certificate to be furnished after the date of declaration of result).

Observer Code-R-1

Signature of the candidate

# (Part B) Cash Register for Maintenance of Day to Day Accounts by Contesting Candidates

Name of the Candidate: Rinkly Mala Monda Name of Political Party, if

any: Constituency from which contested: Independent

Date of Declaration of Result: 4 Tune 2024

Name and address of Election Agent: Dally Gun

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

|      | Receipt  |                |                | Pa                                      | ayment                    |                       |        | Balance  | 1 2  |
|------|--|----------------|----------------|---|---------------------------|-----------------------|--------|--|--|
|      | 1  |                |                |   |                           |                       | Amount | Remarks, if any  |  |
| Date | Name and<br>Address of<br>person/party/<br>association/<br>body/any other<br>from whom<br>the amount<br>received | Receipt<br>No. | Amount         | Bill No./<br>Voucher<br>No. and<br>Date | Name of payee and address | Nature of Expenditure | Amount | Places at which or person with whom the balance is kept (if cash is kept at more thanone place/ persons, mention name and balance available) | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1.   | 2.   | 3.             | 4.             | 5.                                      | 6.                        | 7.                    | 8.     | 9.   | 10.  |
| 21/3 | 24<br>Self   |                | 25,000         | oseacia                                 | RO                        | Nominal               | 25/000 | Nil  |  |
|      |  |                | at su<br>maips |   |                           |                       |        |  |  |

Certified that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of result).

Signature of the Candidate

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above is ersons/any name and

Satyajit Mandal, IRS
Satyajit

#### (Part C)

## Bank Register for Maintenance of Day to Day Accounts by Contesting Candidates

Name of the Candidate: Rinku Mala Mond Name of Political Party, if any:

Constituency from which contested:

Date of Declaration of Result:

Name and address of Election Agent:

Name of the Bank: State Bank of Tendia

Pranch Address: Declaration

Branch Address: Dalley Curry Account No.:

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of

ount No.: 42828473577
(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| Receipt |                |            | Pay    | ment      |         | Balance     | Remarks, if any |              |                       |
|---------|----------------|------------|--------|-----------|---------|-------------|-----------------|--------------|-----------------------|
|         |                |            |        |           |         |             |                 | Amount       |                       |
| Date    | Name and       | Receipt    | Amount | Bill No./ | Name of | Nature of   | Amount          | Places at    | Any expense           |
| - A-FIR | address of     | No.        |        | Voucher   | payee   | Expenditure |                 | which or     | mentioned in column 7 |
| 1000000 | person/party/  |            |        | No.and    | and     |             |                 | person with  | of this table and not |
| 1000    | association/   |            |        | Date      | address |             |                 | whom the     | mentioned in column 2 |
|         | body/any other |            |        |           |         |             | -               | balance is   | of table of Part-A    |
|         | from whom      | BEG.       | 1916   |           |         |             |                 | kept (if     | should be clarified   |
| OI.     | the amount     |            |        |           |         |             |                 | cash is kept | here.                 |
|         | received       |            |        |           |         |             |                 | at more      |                       |
| Marie . |                |            |        |           |         |             |                 | than one     |                       |
|         |                |            |        |           |         |             |                 | place/       |                       |
|         |                | Trible (a) |        |           |         |             |                 | persons,     |                       |
| 1       |                |            |        |           |         |             |                 | mention      |                       |
|         |                |            |        |           |         |             |                 | name and     |                       |
|         |                |            |        |           |         |             |                 | balance      |                       |
|         |                |            |        |           |         |             |                 | available)   |                       |
|         |                |            |        |           |         |             |                 |              |                       |
| 1.      | 2.             | 3.         | 4.     | 5.        | 6.      | 7.          | 8.              | 9.           | 10.                   |
| 27/3/2  | 29             |            |        |           |         |             |                 |              |                       |
|         | N10            | -1-        |        | 5.00      | No.     |             | -               |              |                       |
| 70      | " No           | ואין       | ma     | Love      | Done    |             |                 |              |                       |
| 5/W     |                |            |        |           |         |             |                 |              |                       |
| 1       |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        | FEREN     |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           |         |             |                 |              |                       |
|         |                |            |        |           | 100     |             |                 |              |                       |

Certified that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of Setyajit Mandal, IRS

Expenditure Observer, ANIPC declaration of result).

Observer Code R-13252

Signature of the Candidate